

# Quellen Zur Ketzergeschichte Brandenburgs U Pommerns Ges Hrsg U Eingel V D Kurze

Quellen zur Ketzergeschichte Brandenburgs und Pommerns Schools of Asceticism Heresy and Citizenship A Companion to the Waldenses in the Middle Ages Modus Vivendi Brandenburgische Landesgeschichte heute Bücherei des Deutschen Ostens: Brandenburg Studies in Church History Studia Liturgica Tausend Jahre Kirche in Berlin-Brandenburg Mediaevistik Die Inszenierung einer Wallfahrt Repression of Heresy in Medieval Germany Von der Häresie zur Hexerei Verzeichnis lieferbarer Bücher Jahrbuch für Berlin-Brandenburgische Kirchengeschichte Zeitschrift für Ostmitteleuropa-Forschung Jahrbuch für die Geschichte Mittel- und Ostdeutschlands Quellenkunde zur deutschen Geschichte im Spätmittelalter (1350-1500) Deutsches Bücherverzeichnis Dietrich Kurze Lutz F. Kaelber Eugene Smelyansky Marina Benedetti Autori Vari Lieselott Enders Bücherei des Deutschen Ostens (Herne, Arnsberg, Germany) Ecclesiastical History Society Peter Bahl Claudia Lichte Richard Kieckhefer Kathrin Utz Tremp Winfried Dotzauer

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explores the weberian theme of religious asceticism in the context of medieval religion concentrating on the cathars and waldensians in southern france analyzes how the ideology and social organization of religious groups shaped rational ascetic conduct of their members and how the different forms of asceticism affected cultural and economic life combining a sociological approach to the analysis of medieval history with an original analysis of primary sources for scholars of comparative historical and theoretical sociology medieval history and religious studies paper edition unseen 19 95 annotation copyrighted by book news inc portland or

heresy and citizenship examines the anti heretical campaigns in late medieval augsburg rothenburg ob der tauber strasbourg and other cities by focusing on the unprecedented period of persecution between 1390 and 1404 this study demonstrates how heretical presence in cities was exploited in ecclesiastical political and social conflicts between the cities and their external rivals and between urban elites these anti heretical campaigns targeted waldensians who believed in lay preaching and simplified forms of christian worship groups of individuals identified as waldensians underwent public penance execution or expulsion in each case the course and outcome of inquisitions reveal tensions between institutions within each city most often between city councils and local bishops or archbishops in such cases competing sides used the persecution of heresy to assert their authority over others as a result persecution of urban waldensians acquired meaning beyond mere correction of religious error by placing the anti heretical campaigns of this period in their socio political and religious context heresy and citizenship also engages with studies of social and political conflict in late medieval towns it examines the role the exclusion of religiously and socially deviant groups played in the development of urban governments and the rise of ideologies of good citizenship and the common good it will be of interest to scholars and students interested in medieval urban and religious history and the history of heresy and its persecution

the medieval dissenters known as waldenses named after their first founder valdes of lyons have long attracted careful scholarly study especially from specialists writing in italian french and german waldenses were found across continental europe from aragon to the baltic and east central europe they were long lived resilient and diverse they lived in a special relationship with the prevailing catholic culture making use of the church s services but challenging its claims many waldenses are known mostly or only because of the punitive measures taken by inquisitors and the church hierarchy against them this volume brings for the first time a wide ranging multi authored interpretation of the medieval waldenses to an english language readership across europe and over the four centuries until the reformation contributors marina benedetti peter biller luciana borghi cedrini euan cameron jacques chiffoleau albert de lange andrea giraudo franck mercier grado giovanni merlo georg modestin martine ostorero damian j smith claire taylor and kathrin utz tremp

modus vivendi is a collection of essays by scholars who seek to discover lay men and women within the projects of reform and renewal in later medieval europe religious life was never without change yet religious orders preachers and institutions of learning proclaimed their desire to make religious life more sincere in doing so they occasionally developed a mission to lay people alongside professional religious such encounters with the laity through the writing of theology in the vernacular in the delivery of charismatic preaching in the operation of inquisition into heresy in the composition of new liturgies and through networks of patronage created modes of living religion modus vivendi of creativity as well as discipline they contributed to religious life beyond the routine provisions of parish life and often included women in novel ways modus vivendi spans european regions across the period 1350 1500 in its studies based on texts objects and images which have been little studied so far

vols for 1964 are papers read at the 1st winter and 1st summer meetings of the ecclesiastical history society

this book is a volume in the penn press anniversary collection to mark its 125th anniversary in 2015 the university of pennsylvania press rereleased more than 1 100 titles from penn press s distinguished backlist from 1899 1999 that had fallen out of print spanning an entire century the anniversary collection offers peer reviewed scholarship in a wide range of subject areas

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